**IFOMU LOKUZIBOPHEZELA**

(obambe iqhaza)

Isihloko socwaningo: ---------------------------------------------------------------------------------------------------------------------------

(**igama lomcwaningi/lomuntu oxhumanise izinsiza zocwaningo**) ovela ku Mnyango weZolimo, eNyuvesi Yakwazulu ube nesicelo semvume yokuzibandakanya kulolucwaningo olulotshwe ngenhla.

Imvelaphi kanye nenhloso yalolucwaningo, nalolu lwazi nophawu lokwamukela ukuzibophezela ngichazeliwe ngalo ngolimi engilwaziyo.

Ngiyakuqonda ukuthi:

1. Inhloso yalolucwaningo ukukalekisela ufuzo phakathi kwezinkukhu zesizulu ezitholakala ezindaweni ezahlukene zasesifundazweni sakwaZulu Natali ……………………………….
2. Inyuvesi yakwaZulu inikezele ngemvume kubenzi balolu cwaningo ukuba benze loluhlelo futhi ngiyibonile leyomvume/ngingacela ukubona isitifiketi semvume.
3. Ngokubamba iqhaza kulolucwaningo ngizonikezela iqhaza ngokuthola uhlobo lwezinkukhu zesizulu ezikhulakahle enxenyeni yangakith yesifundazwe Kanye nokuthi kuzosiza ekubeni kugcineke izinkukhu zesizulu zingapheli ezweni.
4. Ngizobamba iqhaza kulolucwaningo ngokunikezela ngezinkukhu zami zesizulu ukuba kuthathwe igazi kuzona.
5. Ekuzibandakanyeni kwami angizukubheka nzuzo futhi akukho lapho engizotholakala ngihoxa ocwaningweni, umakwenzeka ngeke kube nemiphumela emibi ocwaningeni.
6. Mina angizukunxephezelwa ngokuzibandakanya kwami kulolucwaningo, kodwa izindleko ephume kwelami iphakethe zizokhokhelwa. **(Uma kukhona isinxephezelo nikeza imininingwane)**.
7. Kuzoba nezimo ezibucayi nokho ezingengakanani ekuzibandakanyeni kwami kulolucwaningo , ngiyakuqonda ukuthi:
8. Lobu bungozi obulandelayo kuxhumene nokuzimbadakanya kwami, isilwane singalimaza um’fundi noma um’fundi alimaze isilwane.
9. Lezi zitebhu ezilandelayo zithathiwe ukuvikela ubungozi: indlela esentshenziswayo yejwayelekile kanti nomthathigazi ukufundele unolwazi oluphelele ngakho.
10. Umphequluli uzoshicilela imiphumela yalolucwaningo ngohlelo lokubhalwa kwama phepha. Nokho, ubhalomfihlo, nofihlo-gama lwemininingwane izobe igciniwe nokuthi igama lami nobutho kwami angeke kubonakaliswe kumona yimuphi umuntu obengayona inhlangano yocwaningo.
11. Angeke ngiyamukele imiphumela/ngizoyamukela imiphumela ngeimihlangano ephathelene nokufundisa ezobe ihlelwe umnyango wezolimo nokuthuthukiswa kom’phakathi kwaZulu Natali mayelana nemiphumela etholakale ngesikhathi sesifundo.
12. Eminye imibuzo ephathelene nalolucwaningo noma mayelana nokuzibandakanya kwami ingaphendulwa ngu .
13. Ngokusayina lamafomu angiqubuli ubuthi noma amalungelo kwezomthetho
14. Ikhophi enolwazi oluphelele nophawu lokwamukela ukuzibophezela kwami ngizonikezwa, bese okungungqo kuyagcinwa.

Mina ……………………………….ngilufundile loku okubhalwe ngenhla/ ngiyavuma ukuthi lolulwazi olungenhla ngichazelwe ngolimi lwami engiluqondayo futhi ngiyakuqonda okuqukethwe nokubhaliwe. Ngiyibuze yonke imibuzo engifunayo ukuyibuza, futhi yaphendulwa ngendlela engenelisayo. Ngiyayiqonda kahle ukuba kulindelekile ini kimi kulolucwaningo.

Angiphoqwanga nakancane ukubamba iqhaza kulokhu kulolucwaningo

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**isishicilelo kobambe iqhaza usuku**

**UKUZIBOPHEZELA KOMCWANINGI**

Mina …………………………………....................................................................ngiyavuma ukuthi

* Ngichazile ulwazi olukuleli bhuku ku

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* Ngicelile ukuthi kubuzwe imibuzo uma kukhona la kungaqonakali khona ngizoyiphendula ngobuqotho
* Nginelisekile ukuthi u--------------------------------uzwile indlela lolucwaningo oluzosebenza ngayo, lokhu okumenze wathatha isinqumo sokuthi alibambe yini iqhaza noma cha
* Ingxoxo yennziwa ngesiZulu
* Ngimsebenzisile noma/ angimsebenzisanga utolika

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**Isishicilelo somcwaningi** **usuku**